

The Gospel

1 Corinthians 15:1 - 4 King James Version

1 Moreover, brethren, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures;

4 And that He was buried, and that He rose again the third day according to the Scriptures:

Jeff's Bible Study

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Romans 10:13

For whosoever shall call upon the name of the Lord shall be saved.

For whosoever

- (None excluded! This is an invitation to the whole human race, NOT those chosen (5 Point Calvinism & Hyper Calvinism).
There is no one left out!)
shall call upon the name of the Lord shall be saved. (That's a promise!) That's faith, Definition of faith – taking God @ His Word!
but we have to put that faith into action by asking Him to save us – sinners.
- Hebrews 11:1 – 3 #kjb
 - 1 Now faith is the substance of things hoped for, the evidence of things not seen.
 - 2 For by it the elders obtained a good report.
 - 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Les Feldick: That is recognizing His death, burial and resurrection remember, and faith in that shall be saved! The point I'm making is, what does God have to do before we can believe it?

Jeff: nothing more, already PAID @ the Cross! Past, Present & Future!

The Lord Jesus Christ has **many names**, but the Apostle Paul is quoting Joel 2:32 here, where **the name "Lord" means Jehovah** (Yahweh). In Romans 10:13, the name we "call" on today (1 Corinthians 1:2) is "Jesus Christ our Lord."

- Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the LORD shall call.

Calling on the Lord's name **means different things in Scripture**. After God stopped speaking to men directly, as He did with Adam and Cain, "then began men to call upon the name of the LORD" (Genesis 4:26).

- Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

That means **calling on His name can mean to pray** (Zechariah 13:9) **and ask God for things** (1 Kings 18:24, 36, 37; Psalms 116:4). **Or it can just mean to know Him** (Psalms 79:6; Jeremiah 10:25).

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Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, It is My people: and they shall say, The LORD is my God.

- 1 Kings 18:24, 36, 37
24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let Him be God. And all the people answered and said, It is well spoken.
36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word.
37 Hear me, O LORD, hear me, that this people may know that Thou art the LORD God, and that Thou hast turned their heart back again.
- Psalms 116:4 Then called I upon the name of the LORD; O LORD, I beseech Thee, deliver my soul.

But in Joel 2:32, we know that it means to **believe the gospel**, for Joel **predicted** that whoever called on the LORD would be saved.

But **when Peter quoted Joel** (Acts 2:21), Peter went on to say to the nation of Israel (when Peter offered the Nation of Israel the Kingdom) that whoever would repent and be baptized would be saved (Acts 2:38).

Paul likewise makes this clear; that calling on the LORD's name (Romans 10:13) **means to believe the gospel** (verse 11), **only today the Gospel is** "the word of faith" that Paul preached (verse 8):

- Romans 10:8 – 13 #kjv (King James Version)
8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.
10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
11 For the scripture saith, Whosoever believeth on Him shall not be ashamed.
12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him.
13 For whosoever shall call upon the name of the Lord shall be saved.
- Acts 16:31 Believe on the Lord Jesus Christ, and thou shalt be saved